Notice of Meeting

COMMISSIONERS COURT OF UPSHUR COUNTY, TEXAS TUESDAY, JULY 31, 2018, 9:00 AM, REGULAR SESSION

3RD FLOOR, UPSHUR COUNTY COURTHOUSE, COURTHOUSE SQUARE, GILMER, TEXAS

AGENDA

- 1. Invocation.
- 2. Pledges.
- 3. Consider and take action on approval of:
 - A. The minutes of previous meetings:
 - В. Payroll changes:
 - C. Payroll;
 - D. Budget amendments:
 - E. Accounts payable:
 - Auditor reports; Treasurer reports; Bonds; Oaths; Deputations; Certificates; State and County Taxes Summary; refund of overpayment or erroneous tax payments in excess of \$2500,00; Certificate of Liability Insurance for Material Resources, Inc.; and applications for use of Upshur County roads and rights-of-way and permit requests.
- Discuss and take action to approve Upshur County 4-H use of the Courthouse lawn to host 4. the 4-H Kick-off on Saturday, September 8, 2018 from 9-11 a.m.
- 5. Discuss and take action to approve rental of a vehicle by Julie York for travel to the TAE4-HA State Conference and State 4-H Record Book Judging in San Antonio August 5-10, 2018 and an additional rental September 22-28, 2018 for the TEAFCS/NEAFCS conferences in San Antonio.
- 6. Discuss and take action to purchase a commercial-grade shredder for the DA's office out of Office Machines and Equipment.
- 7. Discuss and take action to purchase chairs for the Auditor's office from 409 Furniture and Fixtures.
- 8. Hear from Sheriff Larry Webb concerning the award of the Jail Commissary bid.
- 9. Discuss and take action to accept road materials donated by the Wen family for the repair of Orchid Road.
- 10. Discuss and take action to purchase three new motor graders and three new backhoes with lease from First National Bank of Wichita Falls or in the alternative, execute a new lease for our existing motor graders and backhoes.
- 11. Discuss and take action to repair Pritchett VFD fund raiser designated parking areas under interlocal agreement.
- 12. Discuss and take action to remove Section 6.01 of ARTICLE V1 'CONTINUATION OF COVERAGE' of our insurance program relating to a 3 month insurance extension in the event of termination of active employment due to:
 - 1. Lay-off:
 - Total disability; 2.
 - Leave of absence which does not meet FMLA requirements.
- 13. Discuss and take action on the burn ban.
- 14. Discuss and take action on proposed budget and tax rate.

15. Adjourn.

Dean Fowler,

Upshur County Judge

